



REGISTRATION FORM FOR REAL ESTATE AGENTS

Status of Applicant (tick whichever is applicable)				
Sole Proprietorship	Partnership			
Company	i. Public	ii. Private		
Firm Name:				
Year of Establishment:				
Name of Proprietor / CEO / Lead Partner:				
Complete Address:				
Telephone No.:	Email Address:			
NTN No.:				
FBR (DNFBP) Registration No.	Valid Up To:			
(Attached Photocopy)				
Registered / Experience with other societies / Authorities Yes No				
(If yes, mention here and attach detailed of registration/experience)				

Brief Bio Data of the Proprietor / Lead Partner / Chief Executive

S/o	
	Picture of the
	Executive
	S/o

Signature & Stamp

Note: Any change in particulars please be intimated to the Authority.





DETAILS OF ALL OWNERS / PARTNERS / DIRECTORS

(USE COPY OF THIS PAGE IN CASE OF MORE THAN 2)

ADDITIONAL OWNER / PARTNER / DIRECTOR

Name:	S/o	
Residential Address:		
Designation:	Joining Date:	
CNIC No		
NTN No.		
Telephone No		
Mobile No.	Picture of the Executive	
Signature		
ADDITIONAL OWNER / PARTNER / DIRECTOR	_	
Residential Address:		
Designation:	Joining Date:	
CNIC No.		
NTN No		
Telephone No		
Mobile No.	Picture of the Executive	
Signature		





DOCUMENTS REQUIRED FOR REGISTRATION OF AGENTS

- 1. Application Form for Registration (Particulars of Applicant)
- 2. NTN certificate copy of Business Entity and for each Owner / Partner / Director
- 3. Valid copy of FBR Registration Certificate as "DNFBP"
- 4. Photocopies of CNIC for each Owner / Partner / Director
- 5. 1x colored photograph (1"x1") for each Owner / Partner / Director
- 6. Bank Draft / Pay Order for Registration Fee of an amount of Rs 25,000/- (Non-Refundable) in

Favor of "Punjab Central Business District Development Authority"

- 7. In case of a company, Certificate of Incorporation & Commencement of Business
- 8. Undertaking on stamp paper of Rs. 100/- duly attested by Oath Commissioner (Specimen Attached)





UNDERTAKING

I, Mr	S/O
	being Sole Proprietor / Lead Partner / CEO of

in possession of my full faculties and senses and of my free will and without any coercion or duress do

hereby solemnly affirm and declared:

- I will charge commission on sale / purchase of plots based on the prevalent sales policy provided to me by PCBDDA.
- I will not work against the interest of PCBDDA (the Authority).
- In case of any dispute / query arises against me, my Partners/ Directors or employees, the decision of the Land and Estate dept. or the higher management PCBDDA, being the arbitrator will be final and acceptable, and me, my Partners / Directors or any of my employees shall not go to any court of law against the said decision.
- The Authority has the right to accept/ reject / cancel my application of Registration / Renewal without assigning me any reason at any time. I will not go to any court of law against the decision of the Authority.
- I completely understand and affirm that none of my Partners/Director(s) or employees, including me, are Government employees.
- I hereby declare and assure that Me, my Partners / Director(s) have never been convicted, or involved in any illegal and/or fraudulent activity, declared insolvent or defaulter by any court of law or competent legal forum and/or blacklisted by any Government Department / Attached Department / Agency / Autonomous body / Housing Society.
- In case of my, my Partners/ Directors or employee's involvement is found in any illegal or fraudulent activity / financial corruption, registration shall be cancelled forth with.
- I also understand that it is my responsibility to intimate change(s) in the provided details in Application Form, if any to PCBDDA, as and when occurs.
- By signing this form, I agree and acknowledge that I shall abide by all the Rules, Regulation, applicable laws and by-laws of PCBDDA and the directions issued by the PCBDDA, from time to time. Failure to do so may result in the imposition of fine, cancellation of the Registration/Blacklisting or any other penalty as may be imposed by the Authority.

 VERIFICATION

 Verified on Oath at LAHORE this ______ day of _____ 20 ____ that the contents of this undertaking are true and correct to the best of my knowledge and belief and nothing has been

concealed therein.

DEPONENT